

AMENDED

Serial No.

48090 ASSIGNED

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

JUN 7 1984

Date of filing in State Engineer's Office.

Returned to applicant for correction.

Corrected application filed.

JUL 18 1984

Map filed.

JUL 18 1984

The applicant R. G. PennebakerFish Lake Valleyof via Tonopah

Street and No. or P.O. Box No.

City or Town

NV 89049

State and Zip Code No.

hereby make S. application for permission to change the

Point of Diversion and place of use of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 14080

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.)

1. The source of water is Underground

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 1.57 CFS

Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Irrigation

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T.4S., R. 36 E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey and by course and

or at a point from which the SW corner of said Sec. 3 Bears S 17° 31' W a

distance to a section corner. If on unsurveyed land, it should be stated.

distance of 746 feet.6. The existing permitted point of diversion is located within NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, T.1S., R.35E.,

If point of diversion is not changed, do not answer.

M.D.B.&M. or at a point from which the SW corner of said Sec. 16 bears S 45° 43'E a distance of 3,640 feet.7. Proposed place of use 21.2 acres within portions of the following: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T.4S., R.36E., M.D.B.&M.8. Existing place of use 21.2 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, T.1 S., R. 35 E., M.D.B.&M.

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from March 1 to November 30 of each year.

Month and Day

Month and Day

10. Use was permitted from March 1 to November 30 of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Well, pump and sprinkler system

State manner in which water is to be diverted, i.e. diversion structure, ditches,

pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$2000013. Estimated time required to construct works 2 years

14. Estimated time required to complete the application of water to beneficial use.....3 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This applicaiton is not supplemental to other rights covering portions of the.....
proposed place of use.

Compared.....jw/bm.....pm/se

Protested.....

By s/Bruce L. Rice
Bruce L. Rice, P.E.
P.O. Box 642
Bridgeport, CA 93517

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 14080, Certificate 4876 is issued subject to the terms and conditions imposed in said Permit 14080, Certificate 4876 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....1.57.....cubic feet per second., but not to exceed 106
acre-feet seasonally.

Work must be prosecuted with reasonable diligence and be completed on or before.....March 29, 1989

Proof of completion of work shall be filed before.....March 29, 1989

Application of water to beneficial use shall be made on or before.....March 29, 1989

Proof of the application of water to beneficial use shall be filed on or before.....March 29, 1989

Map in support of proof of beneficial use shall be filed on or before.....March 29, 1989

Completion of work filed..... IN TESTIMONY WHEREOF, I.....PETER G. MORROS.....
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this 29th day of March

Cultural map filed..... A.D. 19 89

Certificate No..... Issued.....
State Engineer